Presented by
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LOVE JIHAD

BID TO SAVE HINDU WOMEN FROM HINDU TORTURE CHAMBER

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Dedication

To the memory of

Queen Mother, Maharani Jodha Bai

Empress of India

whose marriage with Emperor Akbar brought

about Hindu women's emancipation.

LOVE JIHAD is the latest subject of discussion among leaders of Hindu organisations not the general masses of Hindus who always welcomed 'love Jihad'. The Hindu (meaning upper caste) organisations such as RSS, VHP, Bajrang Dal, Shiv Sena, etc., have taken it up as a means to inflame masses against Muslims.

We again say Hindu organisation leaders because except RSS, the other organisations are only name sake. RSS / BJP volunteers wear different caps to suit different occasions to parade as VHP, Bajrang Dal, Shiv Sena activists. It is only the Hindu media which repeats these names to mislead the people. BJP, of course, is multi faceted - sometimes 'semi secular' as against "pseudo-seculars" and "Hindu nationalist" taking Hinduism as "national consciousness". Less said the better.

What is Love Jihad

Love Jihad' is not some thing resorted to by Muslims youths, but by young Hindu women to seek better life.

'Love Jihad' has always been a strategy of Hindu women against Hindu male chauvinism, which has always treated women (and treats even to this day) as door-mats, objects of service and sex and not of love. The shastras say that except the Cow and Brahmin males, all are shudras; Brahmin women too are considered shudras. It is only through 'love Jihad', Hindu women go into the protective wings of Islam and the strong arms of their Muslim husbands who love them and treat them as partners in homely and social life (zauj & zauja).

'Love Jihad' - Earliest emancipation of women.

'Love Jihad' by Hindu women started with the entry of Islam into India through Arabs who were visiting west coast (Kerala) even prior to the birth of Prophet Mohammed at Mecca. They possessed the same bad qualities which the pre-Islamic Arabs

had. After Prophet Mohammed, when the same Arabs came to Kerala coast as Muslims they got transformed with entirely different and noble character. Instead of treating the local women as objects of lust and chattels, they married them and took them as wives. The fate of these women changed overnight and there was a mass upsurge in favour of Islam and conversions took place en masse. To put obstacles in this process the great 'protector of Hinduism' - Adi Shankara (788-820 AD) came about. But that is a different story.

Today 27 % of Kerala is Muslim, even though there was no Muslim rule there as in other parts of India.

Escape from Brahmin oppression.

Hindu women's 'love Jihad' is a subject of heated debate today. Hindu women however were being subjected to torture such as :

i) Shudra women in Kerala after their marriage had to sleep with the Namboodiri (Brahmin) priest on the first night and have sex with him and only thereafter with their husbands. This was called Sambandam.

ii) They were not entitled to wear upper garments to cover breasts, but to put on a plain piece of cloth, which they had to remove and exhibit their breasts upon seeing a Namboodiri. He would call her if he pleased and she had to respond. (Tipu Sultans's effort to make these women wear blouses was taken as interference in Hindu religion and a bid for forcible conversion).

i) They had to marry within the caste. A marriage of a low caste woman with an upper caste man was called Anuloma and the opposite became Pratiloma. Sons born out of Anuloma marriage had no legal rights and those of pratiloma, limited rights. Daughters of either

kind of marriage had not right at all. Marriage between shudras and Muslims was not considered under Hindu law, as Muslims were also considered shudras.

Atrocious Hindu Laws.

This was the law prevailing every where including Kerala. The women of Kerala were the first to get rid of this discriminatory and unjust system by resorting to 'love Jihad' and marrying Muslims and getting protected under Mohammadan law, which gave them all rights and also to their children including daughters. Not only they got protection but also their children - not only during husbands' life but also after his death through succession.

'Love Jihad in North India'.

A little later after Kerala, Muslims started arriving on the north-western side of India, via regions like Sindh and Baluchistan - now in Pakistan. Later when Muslims started arriving through Khyber Pass and settling in the heart of India in and around Delhi, 'love Jihad' was resorted to by women of all castes including royal princesses. The example of royal 'love Jihad' are prominently visible in the following cases:

1. Kamala Devi a princess of Gujarat married Alauddin Khilji who was already the emperor of India, and she became his chief queen. [Muslim Rule in India, VD Mahajan, S. Chand & co (Pvt.) Ltd. New Delhi-1975, page 131]

2. Daval Devi another princess married Khizar Khan, son of Alauddin Khilji. [ibid 138]

3. Ghayasuddin Tughlak's father was married by a Jat woman when he was a humble soldier, and her son Ghayasuddin Tughlak became the emperor of India. [ibid 166]

4. Mohammed bin Tughlak was again married by a Hindu woman whose son Firoz Shah Tughlak become the emperor of India. [ibid 201]

5. A Bhatti Rajput girl, daughter of Ran Mal , chief of Abohar married Rajab, father of Firoz Shah Tughlak. She was given the Islamic name Bibi Naila, and her son Firoz Shah sat on the throne of Delhi in 1351. [ibid 201] And her grand son sat on the throne in 1374 as Ghayasuddin Tughlak Shah II. Many historians consider the softness of Firoz Shah as due to the influence of Bibi Naila. [ibid 219]

6. A girl of humble origin belonging to the goldsmith caste married Bahlol Lodi, the founder of Lodi dynasty and her son Sikandar Shah became the emperor in 1489. [ibid 251]

These are instances of Hindu princess and girls of plebian origin marrying Muslims of prominence like Kings and Emperors. Following the Hindu princesses marrying Muslims, there was a great revolution through 'love Jihad'. All these are facts of history.

Qaraunah Turks : Product of 'Love Jihad'

The Thuglak rulers belong to a tribe of Turks called Qaraunah, who lived in the region between Sindh and Turkistan. Theirs was a mixed race being progeny of Indian (Hindu) mothers and Tatar fathers. [ibid 166] (Qaraunah means brought together, living together, mixed or hybrid). It was under these traditions that a Jat woman married Ghayasuddin's father.

Queen Mother Jodha Bai's Revolution

'Love Jihad' had very great repercussions on India during the Mughal rule. When there was a settled life during Akbar's days, he married Jodha Bai, daughter of Kachhwaha Raja Bihar Mal of Jaipur in 1562. [ibid chapter III page 74]

In about 12 years, this was followed by marriages with the princesses of Bikaner, Jaisalmer, Jodhpur and Ranthambore. Thus there were five Hindu (Rajput) queens in the royal palace as co-wives. Jodha Bai was the chief queen. They had tremendous influence upon him and their persuasion and endearment was a major factor in the banning of coercive sati ritual among Rajputs and that saved the lives of innumerable women from being killed in this inhuman practice. Jodha Bai's relatives' Raja Man Singh and Raja Bhagwan Das were Akbar's closest aides. That is how Jodha Bai became emancipator of Hindu women.

Jodh Bai (not to be confused with Jodha Bai) daughter of Raja Bhagwan Das, married Prince Saleem, son of Akbar and Jodha Bai who became the emperor of India as Jahangir. [ibid 74] From the days of Akbar onwards 'love Jihad' by Hindu women spread like wild fire and the result is that 90 percent of the Urdu/Hindi speaking Muslims became products of this 'Love Jihad'; and 90% of the Non-Urdu, like Bengali, Kashmiri, Tamil Muslims are direct converts.

In other capitals

Apart from what happened in the capital of India there are great cases of 'love Jihad' in other places.

Rani Roopmati's love for Baz Bahadur the king of Malwa, a contemporary of Akbar, is well known case. [ibid 72]

Rambha's love for Ibrahim Adil Shah of Bijapur is also proverbial and she is buried alongside him in the Gol Gumbaz.

Hyderabad - Living Memorial of 'Love Jihad'

A very ever living memorial of a fisher woman, Bhagmati's love for Quli Qutab Shah of Golkonda has given us the city of Hyderabad and Charminar as a lasting monument of love. Quli Qutab Shah built the Charminar at the spot where existed Bhagmati's hut. The city was built all around the Charminar

and named Bhagnagar after Bhagmati's name. Later when she became the chief queen under the title Hyder Mahal, the city was renamed as Hyderabad. No less a symbol of love than Taj Mahal.

Ameer Khusro

The products of these marriages of 'love Jihad' produced very prominent Muslims. The daughter a Hindu chief Rawat married the father of Ameer Khusro who was a native of Kash in Turkistan having come over to India. Ameer Khusro is among the greatest of Indian poets and the greatest Indian music maestro ever and author of very great books of repute in Hindustani and Persian.

Prominent cases of 20th Century

While these are some of the important cases of 'Hindu love Jihad' of the past, 20th century found great events of 'love Jihad' where Hindu Aruna married Asif Ali.

Lakki Bai, a maratha Dalit, married Shah Nawaz Bhutto and gave birth to Zulfiqar Ali Bhutto, once President and Prime Minister of Pakistan. She was given the Islamic name of Khursheed Begum. Bhutto's extreme hate for Hindus may be under the stress of his Dalit mother's teachings about the centuries old and living atrocities of the upper caste Hindus on the Dalits.

Late Chief Justice of India's Supreme Court, Hidayatullah, was also married by a Hindu.

BJP's flag bearing Muslim Sikandar Bakht had a Hindu wife.

Brahmin Vijayalaskshmi's marriage sabotaged

One great sabotaged 'love Jihad' incident relates to Pandit Nehru's sister, Vijayalakshmi. This is the case of a prominent Brahmin (Kashmiri) woman Love Jihadist. A Brahmin woman's

'love Jihad' was not tolerated. During the days of Khilafat agitation Nehru's sister Vijayalakshmi fell in love with one Syed Husain, editor of 'Independent' (Allahabad), converted to Islam at the hands of Moulana Fajiz Allahabadi and her nikah was performed by him with Syed Husain. Her father Motilal Nehru and bother Jawaharlal were not bothered but Gandhi considered it as a mortal sin, threatened Moulana Mohamad Ali, the Khilafat leader that this would destroy Hindu-Muslim unity. He got this marriage annulled; she was reconverted, given intensive 'spiritual' treatment in an ashram and married to S.K. Pandit and thus she came to be called Vijayalakshmi Pandit. [Mohammed Ali Jinnah, Rayees Ahmed Jaffery- pg. 704.]

The opponents of 'love Jihad' are today trying to following Gandhian example in spite of the fact that their mentors killed Gandhi accusing him of being pro-Muslim.

Bollywood Beauty Queens

Right at the moment there are prominent cases of 'love Jihad' where Bollywood heroine, Sharmila Tagore, married Nawab of Pataudi, gave birth to prominent film actors Saif Ali Khan and Soha Ali Khan; and another Hindu, Kareena Kapoor married Saif Ali Khan. Top Bollywood Muslim heroes Shah Rukh Khan, Aamir Khan are married to Hindu women. Shah Rukh Khan's wife is Gauri nee Chibber who is a Hussaini Brahmin of Punjabi origin. Hussaini Brahmins consider Imam Husain as an ideal and take pride with his connection.

Daughters and relatives of Hindu extremists

And the wonder of all wonders is that the daughters and relatives of some top Hindu (R.S.S./BJP) leaders have married Muslims. Hindu girls have married BJPs Mukhtar Abbas Naqvi and Syed Shah Nawaz Hussain who are prominent Muslim faces in BJP.

The daughters, nieces and sisters of these rabid anti-Muslims may appear as an attempt to snatch away, some Muslims and create Muslims. It is also possible that the wives of these prominent Muslims in BJP as 'love Jihadists' have advised their husbands not to treat BJP/R.S.S. as untouchable but penetrate their respective organizations as Trojan Horses (for meaning of Trojan Horse, see note in the last page) and wreck them from inside, which is a method that Chanakya has shown in the 'Arthashastra'. This may also be a reason for these elderly leaders being ostracized lately.

Peerali Brahmins

Sharmila Tagore's marriage with Pataudi, had created a very great stir in some Hindi film fanatics. Many Hindu fanatics had exhibited great surprise in a Hindu beauty queen falling in love and marrying a 'one-eyed jack' Pataudi. But this stir in those days was only on paper as against now in streets. In spite of she also being a Brahmin there was no much agitation as in the case of Vijayalakshmi Pandit because Tagore belongs to an ostracised caste of Bengali Brahmins called Peerali Brahmins.

The origins of Peerali Brahmins makes an interesting read. A Brahmin, converted to Islam, was named Peer Ali Khan. Two other Brahmin brothers also converted to Islam. They were called also Peerali Brahmins. Orthodox Brahmins, who did not convert, shunned the Brahmin relatives of those converted and called them as Peerali Brahmins. Tagore's family was one such.

By getting out of the fold of orthodoxy, Tagore's family gave up orthodoxy and embraced Brahmo Samaj which rejected the Vedas. Subsequently the title Peerali came to be used pejoratively to all those who came close to Muslims.

An ancestor of Tagore had a land dispute with a relative at Jessore. The Mughal official Peer Ali Khan called both the parties for adjudication of the case in his camp. The ancestor

of Tagore, a party to the dispute went to the tent and smelt beef which was being cooked in the tent and smelling was considered as half eating. Thus Tagores lost their caste status for beef eating and came to be called Peerali Brahmins after Peer Ali Khan's name and suffered social stigma for generations. Orthodox Brahmins refused to give their girls or boys to the Peerali Brahmins in marriage. They were also banned entry into the Jagannath Temple at Puri along with other shudra castes.

Tagores were originally called Kusharis. After being ostracised they started living near shudra colonies near Calcutta, after leaving their home town Khulna. The locals called them 'Thakur', meaning a priest which was later anglicized as 'Tagore'.

Rabindranath Tagore for Shudras

That is how Rabindranath become very sympathetic to shudras. He participated in a Nama-shudra conference in 1925 in East Bengal. [S.K. Biswas, MAINSTREAM, VOL XLVIII, NO 20, MAY 8, 2010]. He even went to Pune in his ripe old age to persuade Gandhi to give up his fast unto death against separate electorates in 1932. [S.K. Biswas, MAINSTREAM, VOL LII, NO 31, JULY 26, 2014]

Muslim Sufi influence on Tagore

Rabrindranath Tagore's father, Debendranath was a great Persian scholar and fan of Persian sufi poet, Hafiz Shirazi. He used to keep the compendium of Shirazi's poem under his pillow and read before going to sleep every night. Rabindranath was very much influenced by his father and Hafiz Shirazi's views and thoughts. A famous couplet of Shirazi epitomises his humanism;

> "Drink wine; set fire to the Holy Book; throw fire into the Kaa'ba; distribute wine to others; sit down in the temple of idols.

Do all these un-Islamic acts. (That does not matter)
But do not harm fellow human beings." (Hafiz)

The followings translation of Rabindranath's Bengali poem speaks volumes of this influence reflecting Hafiz Shirazi's thoughts as opposed to brahminical ritualism,

"Give up this singing and chanting and telling of beads. Whom do you worship in this lonely dark corner of a temple with doors all shut? Open your eyes and see your god is not before you",

He is there where the tiller is tilling the hard ground and where the path maker is breaking stones. He is with them in Sun and shower; and his garment is covered with dust. Deliverance? Where is deliverance to be found? Our master himself has taken upon him the bonds of creation. Meet him, and stand by him, and even like him come down on the dusty soil" (Tagore in Gitanjali)

Disgusted with Brahmins

He was so much disgusted with Brahmin orthodoxy that he called himself an outcaste and wrote in a letter, "I am an outcaste , let my lot be cast among those whose conduct does not conform to the shastras (scriptures), but of whose judgment is consistent with dharma(righteousness) . [ibid]

Please note all these facts about Rabindranath Tagore have been kept hidden by Hindu scholars and media.

We are thankful to the hindutvawadis for raking up and spreading the canard of 'love Jihad' as a Muslim means to spread Islam. That is how we are compelled to dig out these historical truths and put the process of thinking on the right path.

Conclusion

If Hindus really want to put an end to 'Love Jihad', they should advise their women not to marry muslims, instead of making all these foul statements against muslims.

If at all anybody is to be afraid of 'love Jihad', it ought to be Muslims, because if Hindu girls marry Muslim boys, what would happen to Muslim girls. But there is no need to fear.

Queen mother Jodha Bai, Empress of India, and Akbar the Great has shown the way. She persuaded her husband to marry four other Rajput princesses and bring them to the imperial palace as her co-wives, with whom she lived in perfect harmony and love along with other Muslim, Christian co-wives.

'Love Jihadist' Hindu women will follow her example and persuade their husbands also to bring co-wives, as they know that Muslim polygynous marriage alone coupled with capital punishment for non marital sex can put an end to dowry demand, dowry harassment, bride-burning, mistress-keeping, concubinage, free sex and sex work.

Details on this matter of Muslim polygyny will come up in our next write up.

Notes : (Trojan Horse)

Trojan horse. Troy also known as Ilion, was a coastal city in Asia Minor (Modern Turkey). Many Greek tribes led by their chieftains set out to conquer Troy. It was impregnable, stood on a hill surrounded by stone wall. The Greeks struggled to enter into Troy for 10 years but were not successful.

Then they resorted to a ruse. They made an enormous wooden horse. A group of warriors hid inside the Horse and the rest ran away after a mock battle and concealed in nearby bushes. The Trojans taking this as victory and dragged the horse inside Troy as booty. The soldiers hidden inside the horse came out at night and opened the city gates to allow those outside to enter the city and thus Troy was conquered. Trojan Horse' has come to mean someone or something intended to subvert from within.

This event is explained in Homer's famous epic Illiad. (History of the ancient world - FF Korovkin; Progress Publishers, Moscow 1981, pg. 112,114.)

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